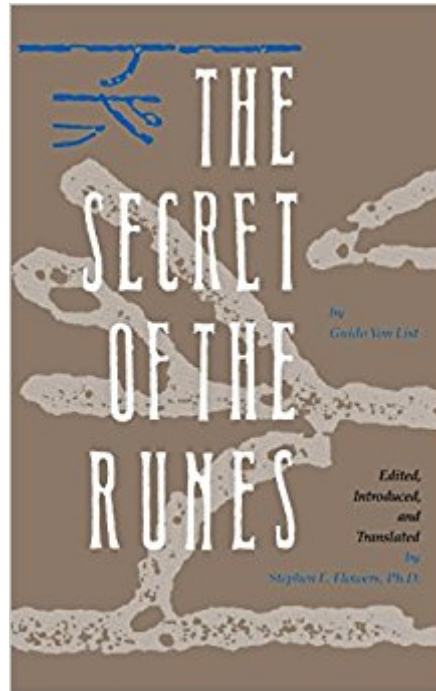




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# The Secret Of The Runes



## Synopsis

The runes are said to have "revealed themselves" to von List, uncovering a complete cosmology and esoteric understanding of the primeval Teutonic/Aryan peoples, and becoming the cornerstone of his ideology. No other work so clearly and simply sets forth the full spectrum of von List's fantastic vision of a mystical philosophy based on Germanic principles.

## Book Information

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## Customer Reviews

... serves as one of the major text on the meaning of the runes and their place in Teutonic cultures. (New Dawn, May/June 2003)"If runes interest you at all, The Secret of the Runes is a historical and sociological document of great import. If you are a student of occult beliefs, you will recognize many of the newfangled new-age concepts we take for granted as vintage Armanen, perhaps very much to your dismay. Either way, this is an important book whose mysteries never fail to provoke thoughts and challenge beliefs." (Thor the Barbarian, Nemeton, Jan 2006)

Text: English, German (translation)

This is a fun book. More so when placed in historical contexts. The basis is this, in Germany, at this time, there was a revival in occult interest. To legitimise this, there were many self-styled seers who arose. Among them, List. According to his story, he underwent a temporary blindness through which he was granted visions, revelations, of the Runes. What follows is a handbook that explains his

Runic beliefs. Included are many interesting anecdotes and cultural analyses. The book encapsulates a basic worldview, and pertains to a specific, essentially henotheistic version of God, an Aryanised Christianity and a glorification of classically Teutonic virtues. In short, it seeks to mesh all that he considered to be good of Germany, into a singular text, a weltanschauung.

This book is a Must Have for anyone serious about Norse Runes. The Runes in this book follow the list of 18 Charms at the end of the Hovomol Poem - the second poem of the Poetic Edda by Saemundr Sigfussen. Guido von List reckons 1 Younger Norse Rune per Charm of the Hovomol Poem, for 18 Runes, total. He uses the traditional 16 Younger Norse Runes of the Viking Period, and he includes 2 additional Runes, to align with 18 Charms. Guido von List was correct to add 2 Runes to the traditional 16 Runes. When the Runes are Rotated, Resized, and Fit Together - 4 of each Rune - you form an image that is long and narrow, and it is composed of 18 Triangles of 45-90-45 Degrees. A Triangle typifies a Letter. The Tree of Life Diagram from Kabbalah has the same image with 10 Triangles, and 3 Horizontal Lines are added to it like an Unbroken Chinese Trigram; the 3 Horizontal Lines are for the Letter Shin, for the Top, the Letter Aleph, for the Center, and the Letter Mem, for the Bottom. The 10-Triangle Kabbalah Tree of Life can be expanded to 14 Triangles, 18 Triangles, 22 Triangles, etc., counting upwards by 4. The 18-Triangle Image is for the 18 Hovomol Charms, and the 18-Letter Alphabet of Guido von List. The first and last Rune of the 24 Elder Norse Runes - Fehu and Dagaz - may be omitted from that Alphabet, so that there are 22 Runes, which may align with the 22-Triangle Drawing. When you count the Inner 22 Runes of the Elder Norse Alphabet, you may make alignments with the Hebrew Letters, and the Sefer Yetzirah of the Kabbalah may be transliterated using these Inner 22 Elder Norse Runes. The 24 Elder Norse Runes are the Runes of Odin, Denmark's First King in Earth's Longest-Lasting Kingship. Odin was All-Father of the Kings in Europe, after the days of Julius Caesar. Odin understood from Rome's Sibylline Books and Maps that Europe's greatest King would be named, Odin, and he would dwell where Denmark is. He took the name, Odin, for himself upon receiving this revelation. Odin is the Adopted Son of Julius Caesar, the Trojan. Rome was established by Trojans. Odin was a Latin, descended from King Latinus. He was called, Plebian, in Rome. Trojans were called, Patricians, in Rome, because Trojans established Rome. Ultimately, half of Rome's government was Patrician, and half was Plebian. Trojans are Aryans, with White Skin, Straight Golden Hair, and Wide Blue Eyes. Latins look like Karl Marx, with White Skin, Straight Black Hair, and Wide Golden Eyes. Odin intermarried with 3 other Races, so he had a 4-Race Covenant in Scandinavia and Denmark. The Asian Huns were included in this Covenant, as we know, European historians write that Huns came

from the land of the North, which is Scandinavia and Denmark. The Huns had White Skin, Straight Black Hair, and Narrow Golden Eyes. There were Jews, who looked like Odin. Jews descend from Latins. They converted to Judaism when they left Sweden for the Black Sea about 100 years before Rurik of the Rus left Sweden for the Black Sea. There were Hindus with Black Skin, Straight Black Hair, and Wide Golden Eyes; these ones left for the Black Sea and other areas of Europe, they intermarried with other Races, and their dark skin became brown or white. Odin included all 4 Straight-Haired Races in his Northern Asgard Covenant, and None of the 5 Curly-Haired Races were included. England was included in Odin's Covenant. Some Aryans went north from Turkey to England, even before the days of Odin. These were Pythaorean Trolls (Druids are Trolls). The People that Odin took North with him came primarily from Italy and Turkey. After he did this, there were no more Aryans along the Med Sea, because he brought all Aryans North with him; later on, in the days of Rurik and later Vikings, the Aryans would settle in other parts of Europe. 53 percent of Ukrainian Jews have Blue Eyes, and are completely Aryan in appearance. They might as well call themselves Viking Jews, because they were Viking traders before they converted to Judaism. Adolf Hitler preferred a Theosophy that was Vegetarian for All Humans, Heterosexual for All Male Humans, Socialistic for All Common Humans, and Royal for All Royal Humans. Hitler believed this to be the Best Moral Model. Helena Petrovna von Hahn, Blavatsky, the Founder of Theosophy, died on 1891-05-08...May 8. Nazi Germany surrendered on 1945-05-08...May 8. It may be concluded then that Nazi Administrators and Nazi SS were Theosophists.

I thought that I knew what runes were. When I read this I got many insights that were valuable.

this is a good source book on the understanding of Runes . Yet it would need to be followed up with other books on the subject matter to gain a greater understanding. much has been discovered since the time this book was written.

Made available through the efforts of translator Stephen E. Flowers, The Secret of the Runes is a unique work by the German Ariosophist and Volkish rune magician Guido (von) List. Guido von List was an important figure among occultists and Pan Germanic nationalists who borrowed from the Theosophy of Madame H. P. Blavatsky as well as ancient Aryan (Teutonic and Indian) legend to create a unique system of rune magic. From his childhood days, Guido List was prone to mystical fantasy, and at a young age visited the catacombs under the Saint Stephen's Cathedral in his native Vienna and declared that he would build a Temple to Wotan there. Taking his inspiration from early

Germanic religion (Wotanism, or Wuotanism) including references from Tacitus and the Eddas, neoromanticism, and later incorporating elements from Theosophy, Guido List developed a system of Armanenism which was supposedly the earliest belief system of the Germanic (Aryan) tribes. In this book, Guido List explains the role of the runes in uncovering early Germanic belief. An important substructure underlying von List's conceptions is his baptism into Roman Catholicism, which he believes serves as a cover for more ancient pagan beliefs which have been subsumed by Christianity. List shows the importance of the runes and the unique meaning of each of the runic elements. Subsequently he shows how the runes were incorporated into such systems as heraldry, freemasonry, folk tradition and belief, and even into baked goods and pastries, as well as holidays. List notes that early Germanic (Aryan) society consisted of individuals who served as farmers with three principal classes (castes), that of the peasantry, the military, and the nobility/intellegentsia (Armanen). List defines an occult doctrine in which he outlines what Flowers translates as the "biune-bifidic-dyad", the "triune-trifidic-triad", and the "multifidic multiune-multiplicity". List shows how each of these relates to God and the need for man to conform his will (his ego) to that of God. List also presents a system of reincarnation in which Aryan individuals fallen in battle are taken up into Walhalla. In fact, List himself was to write another important novel named Carnuntum dealing with the Germans under the Roman empire as well as encounter an individual named Tarnhari who was a supposed reincarnation of an Aryan chieftain. List incorporated racial notions of Aryan supremacy into his writings and of course was politically aligned with Pan German nationalists who wanted to see Austria united with the other Germanies. List's ideas were used to found a masonic society, which later was to embrace National Socialism. Subsequently, many individuals associated with National Socialism and the NSDAP were to examine List's ideas and writings and find them interesting in furthering their own agenda. Hopefully, further materials of List's will be made available in English one day; however, currently this remains one of the few available items for those interested in studying this individual, Volkish prophet and Ariosophist in the late Nineteenth and Twentieth centuries.

Quick ship. Great

An English translation of an influential German work of the nineteenth century. The work was part of the movement to establish the qualities of the historic German "Volk." Very useful for those studying German history.

This book was my first more in-depth study of Armanen. It's a very small book, but there is definitely a slew of magical information, just not so obvious to the untrained eye. Buy it also for the sake of supporting the sharing and preservation of knowledge.

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